SUBMITTED BY: Kristen Clark	TODAY'S DATE: 10/22/18
<b>DEPARTMENT</b> : Extension / 665	COUNTY JUDGE
SIGNATURE OF DEPARTMENT	HEAD: X Kinclen Clark
REQUESTED AGENDA DATE:	11/26/18
SPECIFIC AGENDA WORDING: To	exas A&M Agrilife Extension Service annual
PERSON(S) TO PRESENT ITEM:	
SUPPORT MATERIAL: (Must end TIME: 3 minutes	
TIME: 3 minutes	ACTION ITEM: XX
TIME: 3 minutes	ACTION ITEM: X WORKSHOP: discuss item) CONSENT:
TIME: 3 minutes	ACTION ITEM: XX
TIME: 3 minutes  (Anticipated number of minutes needed to construct the state of th	ACTION ITEM: X WORKSHOP:  discuss item) CONSENT:  EXECUTIVE:
TIME: 3 minutes  (Anticipated number of minutes needed to construct the second	ACTION ITEM:X
TIME: 3 minutes  (Anticipated number of minutes needed to construct the second of the	ACTION ITEM: X WORKSHOP:  discuss item) CONSENT:  EXECUTIVE:  IT DEPARTMENT:  PURCHASING DEPARTMENT:
TIME: 3 minutes  (Anticipated number of minutes needed to construct the second of the	ACTION ITEM: X WORKSHOP: discuss item) CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS:
TIME: 3 minutes  (Anticipated number of minutes needed to construct the second of the	ACTION ITEM:X
TIME: 3 minutes  (Anticipated number of minutes needed to observe the control of	ACTION ITEM: X WORKSHOP: discuss item) CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS:
TIME: 3 minutes  (Anticipated number of minutes needed to construct the second of the	ACTION ITEM: X WORKSHOP: discuss item) CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER: pleted by County Judge's Office***********************************
TIME: 3 minutes  (Anticipated number of minutes needed to observe the control of	ACTION ITEM: X WORKSHOP: discuss item) CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER: pleted by County Judge's Office***********************************
TIME: 3 minutes  (Anticipated number of minutes needed to observe the control of	ACTION ITEM: X WORKSHOP: discuss item) CONSENT: EXECUTIVE:  IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER: pleted by County Judge's Office***********************************